

**Volunteers in Service Program**

CAMPAIGN REPORT FORMAT

Campaign Name:

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteer’s Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration#

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact#

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campaign Duration (Date):

\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_

**Also send softcopy of this report to**

**REPORT.VIS@UCP.EDU.PK**

**Account of All Activities**

(Incase you have performed more than 1 activity, **Please Elaborate Each Activity Separately**, also mention the **Purpose of Each Activity**)

Full Page should be filled in keeping the font size not more than 12.



**Key Learning’s**

 (What did you learn from the aforementioned activities? Write in bullets.)

**Volunteers Working Pictures**

(2-3 individual pics while at work)

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